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### Planning Commission Study Session

TO: PLANNING COMMISSION / DESIGN REVIEW BOARD

FROM: KEITH NEWMAN, PLANNER II

(480) 503-6812, KEITH.NEWMAN@GILBERTAZ.GOV

THROUGH: CATHERINE LORBEER, AICP, PRINCIPAL PLANNER

(480) 503-6016, CATHERINE.LORBEER@GILBERTAZ.GOV

**MEETING DATE: DECEMBER 4, 2019** 

SUBJECT: DR19-150, FOX EARTH STATION

STRATEGIC INITIATIVE: Exceptional Built Environment

Encourage the protection and expansion of the land designated in the General Plan for industrial uses.

#### **REQUEST**

DR19-150 Fox Earth Station: site plan, landscape, grading and drainage, elevations, floor plans, lighting, colors and materials for approx. 3.57 acres, generally located east of the southeast corner of Horne St. and Merrill Ave., and zoned Light Industrial (LI).

#### **RECOMMENDED MOTION**

Staff request input only. No motion required.

#### APPLICANT/OWNER

Company: Archcentric PC Company: Sunstone Rover, LLC

Name: Tim Green Name: Larry Uhl

Address: 5300 DTC Parkway, Ste 370 Address: 1370 Old Mill Rd.

Greenwood Village, CO 80111 San Marino, CA 91108

Phone: 720-289-6560 Phone: 626-664-4508

Email: tgreen@archcentric.com Email: luhl@socal.rr.com

#### **BACKGROUND/DISCUSSION**

#### History

Date	Description
September 22, 1981	Town Council approved Ordinance No. 302, approving case A81-
	02 annexing the subject property.
July 8, 2003	Town Council approved Ordinance No. 1490, approving case Z03-
	07 rezoning 9.73 acres from Agricultural (AG) to General
	Commercial (GC) and 38.41 acres from Agricultural (AG) to
	Garden Industrial (I-1).
September 7, 2004	Town Council approved Ordinance No. 1593, approving case Z04-
	20 rezoning the approx. 37.32 acres from Garden Industrial (I-1) to
	Garden Industrial (I-1) with a PAD overlay.
October 11, 2005	The approved Final Plat for the Fuller Commercial Center was
	recorded with the Maricopa County Recorders Office.

#### Overview

The applicant is proposing to construct a new satellite earth station on a 2.8 net acre property located east of the southeast corner of Horne St. and Merrill Ave., and zoned Light Industrial (LI). In general, the proposed development includes a 4,645 sq. ft. single story precast concrete building, four 9-meter transmit satellite dishes and twenty 4.6-meter receive antennas.

#### **Surrounding Land Use & Zoning Designations:**

	Existing Land Use Classification	<b>Existing Zoning</b>	<b>Existing Use</b>
North	Light Industrial (LI)	Light Industrial (LI)	Vacant land
South	Light Industrial (LI)	Light Industrial (LI)	Vacant land
East	Light Industrial (LI)	Light Industrial (LI)	Pinnacle Consulting & Colby Cruisers
West	Light Industrial (LI)	Light Industrial (LI)	JF Ellis Corporation
Site	Light Industrial (LI)	Light Industrial (LI)	Vacant land

#### **Project Data Table**

Site Development Regulations	Required per LDC	Proposed
Maximum Building Height	55/3	18'-3"
Minimum Building Setbacks		
Front	25'	103'
Side to Employment	0'	109'
Rear to Employment	0'	124'

Minimum Required Perimeter		
Landscape Area		
Front	20'	20'
Side to employment	5'	5'
Rear to employment	5'	5'
Landscaping (% of lot area)	15%	20%
Parking Spaces	0	5 spaces

#### **DISCUSSION**

Staff has completed the 2<sup>nd</sup> review of the project, is generally supportive of the overall development and is requesting a Study Session to receive general Planning Commission/DRB input concerning the development of the site.

#### Site Plan:

The proposal consists of a new satellite earth station on a 2.8 net acre property that includes a 4,645 sq. ft. single story unmanned precast concrete building, four (4) 31' tall 9-meter transmit satellite dishes at the front of the property and twenty 17'-6" tall 4.6-meter receive antennas north of the building at the back half of the property. The taller antennas along the frontage will be setback 32' from the front property line and will be screened by Palo Verde trees planted about 25' on center.

The overall site is currently vacant land and consists of four (4) lots that total 2.8 net acres that will be combined to accommodate the proposed development. Vehicle, fire department and refuse access are via an entrance gate on Melba Court. On site vehicular circulation will use a 20-foot wide paved road. A secondary emergency only access gate will be provided on North Leland Court on the east side of the site. A fifty-foot long stacking lane is proposed from Melba Court to the vehicular gate. The sidewalk at Merrill Avenue will be extended along Melba Court to the site and to the building entrance. Rock ground cover is shown inside the screened yard. The building has been situated in a fashion that is generally centered on the site with a small parking area to the north of the building.

With regard to parking, the Land Development Code (LDC) does not identify the proposed use, but the applicant believes five stalls more than accommodate the needs of the project as typically only 1 or 2 stalls may be used at any given time. The Zoning Administrator has concurred, per LDC Section 4.203.C.

The site will be bound by a combination of 8' and 10' high concrete masonry block walls located outside the required landscape area to fully screen the site. Per LDC Section 4.803.D, the antennas will be located within a setback equal to the height of the antennas. The setback adjacent to the 4.6-meter antennas is 18 feet and the setback adjacent to the 9-meter antennas is 32 feet. A detail demonstrating the height of the antennas and their location on the site has been provided. The antennas will consist of a light white color. Roof-mounted antennas are not anticipated for the project.

#### **Landscape Plan:**

The landscape plan proposes a varied palette of trees and shrubs. The types of trees include: Desert Museum Palo Verde, Desert Willow and Mesquite. Some of the shrub and ground cover types include: Desert Ruellia, Bougainvillea, Desert Spoon, Dwarf Century Plant, Deer Grass and New Gold Lantana. All of the landscaping is proposed to be located outside of the proposed secured yard area along the street frontages and within the required perimeter landscape areas. No foundation landscaping is proposed inside the site wall or around the building, which will not be visible or accessed by the public.

#### **Building Elevations:**

The building will consist of three distinct areas, creating undulations in the exterior wall elevations. A fourth mass will be created by a screen wall surrounding the emergency generator yard located on the east side of the building. Additional articulation is achieved using precast concrete panels with multiple textures (exposed aggregate, fluted form liner, and smooth painted concrete) and colors (exposed aggregate, and 3 complimentary paint colors). All building elevations will have consistent design, colors and textures. The dominant color of the precast will be a warm white, slightly more muted than the white finish of the antennas. A concrete fluted form liner will add further texture and variation with changing light conditions. Horizontal banding higher on the exterior walls will complement the tones of the exposed aggregate base. The colors and textures of the perimeter concrete masonry screen walls will be consistent with the colors and textures of the building. The only roof mounted equipment will be an exhaust fan, which will be fully screened by the building parapet. All roof drains will be internalized

#### **Grading and Drainage:**

The only retention basin is to be located along the rear lot line, away from streets or open space. A majority of site runoff as required by the Town will be routed to common retention basins located throughout the subdivision. No on-site retention is required. Town Engineering Staff has approved all proposed site grading and drainage.

#### **Lighting and Signage:**

Lighting will be provided per LDC requirements and to provide ambient light levels for security viewing. The bulk of the security yard lighting is to be LED fixtures mounted on the interior face of the perimeter site screen wall. These fixtures are to be dimmable to insure the ability to provide an acceptably low light environment. All exterior light will be cut-off fixtures not to exceed a max .3 foot-candles at the property line.

No signage is proposed for this project.

#### PUBLIC NOTIFICATION AND INPUT

The proposed project will require a public notice as specified under Land Development Code (LDC) Section 5.602.A.3.

#### **REQUESTED INPUT**

1. Overall building architecture and site design.

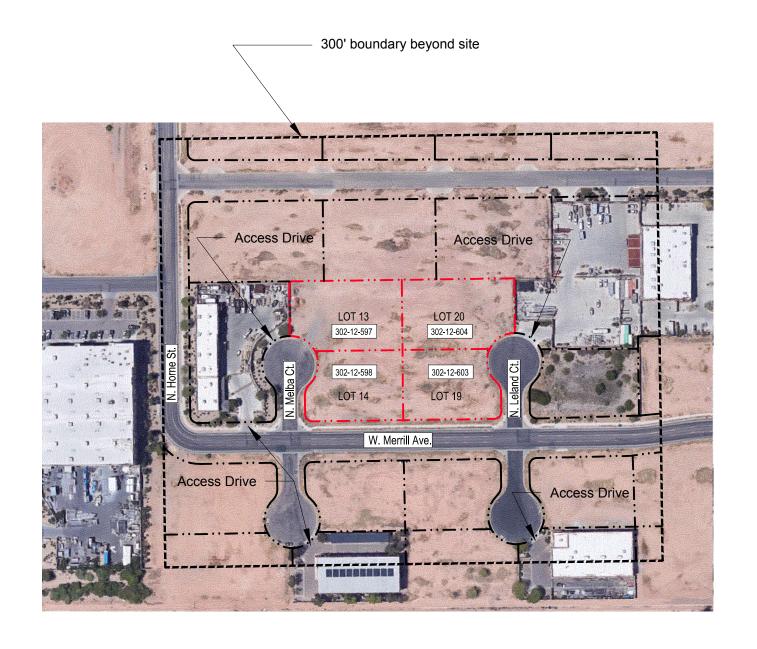
### Respectfully submitted,

Keith Newman Planner II

#### **Attachments and Enclosures:**

- 1) Vicinity/Aerial Map
- 2) Site Plan
- 3) Landscape Plan4) Building Elevations5) Colors and Materials
- 6) Floor Plan
- 7) Grading and Drainage Plan8) Lighting Plan

DR19-150 Fox Earth Station Attachment 1: Vicinity/Aerial Map December 4, 2019

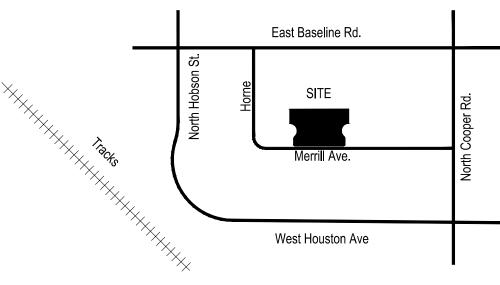


Aerial with Parcel Boundary, Adjacent Structures and Access Drives within 300' of Site

(Also reference Exhibit 13A for Assessor Parcel Map)



# Fuller Commercial Center Lots 13, 14, 19, and 20 1040 W. Merrill Ave. Gilbert, AZ 85233



#### **VICINITY MAP**



Existing Site Zoning: Light Industrial, Overlay District - Fuller Commercial Center Existing Zoning witin 300': Light Industrial Gross Acreage: 3.57 Acres Net Acreage: 2.81 Acres Gross Building Area: 4,769 s.f Number of required parking spaces: Determined by Zoning Administrator Number of provided parking spaces: 5 Total Landscape Area: 44,065 s.f. (Not Including R.O.W.) Landscape Area Percentage: 36.05%	
Existing Zoning witin 300': Light Industrial  Gross Acreage: 3.57 Acres  Net Acreage: 2.81 Acres  Gross Building Area: 4,769 s.f  Number of required parking spaces: Determined by Zoning Administrator  Number of provided parking spaces: 5  Total Landscape Area: 44,065 s.f. (Not Including R.O.W.)  Landscape Area Percentage: 36.05%	PROJECT DATA TABLE
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L + 1 O	Landscape Area Percentage: 36.05%
Lot Coverage Percentage: 5.73%	Lot Coverage Percentage: 5.73%



PROJECT:

### **FOX Earth Station**

Fuller Commercial Center Lots 13, 14, 19, 20 1040 W Merrill Ave. Gilbert, AZ 85233



DESCRIF Pre-App	plication Review Applicati	on	KEY	DATE: 07-24-1 09-24-1 11-15-1
Pre-App Design	plication Review Applicati	on		07-24-1 09-24-1
Design	Review Applicati	on	Δ	09-24-1
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VICINITY MAP

Exhibit 4A

1827.02

#### LANDSCAPE GENERAL NOTES

- THE CONTRACTOR SHALL OBTAIN, AT HIS EXPENSE, ALL PERMITS WHICH ARE NECESSARY TO PERFORM THE PROPOSED WORK PER THE PLANS.
- CONTRACTOR TO VERIFY LOCATIONS OF ALL
- UNDERGROUND UTILITIES PRIOR TO ANY INSTALLATION.

  CONTRACTOR SHALL PROVIDE ALL LABOR, MATERIALS, AND EQUIPMENT NECESSARY TO INSTALL THE WORK INDICATED ON THE LANDSCAPE DOCUMENTS. HE SHALL BE RESPONSIBLE FOR CAREFUL SITE INSPECTION, DETAILED REVIEW OF THE PLANS, AND COORDINATION WITH OTHER CONTRACTORS ON-SITE PRIOR TO ANY INSTALLATION. ANY DISCREPANCIES SHALL IMMEDIATELY BE BROUGHT TO THE ATTENTION OF THE OWNER'S REPRESENTATIVE.
- I. PRIOR TO INITIATING THESE LANDSCAPE

  MPROVEMENTS, THE LANDSCAPE CONTRACTOR MUST
  SCHEDULE A PRE-CONSTRUCTION MEETING ON-SITE

  WITH THE APPROVAL OF THE OWNER AND THE GENERAL
  CONTRACTOR. THE OWNERS REPRESENTATIVE
  AND/OR THE PROJECT LANDSCAPE ARCHITECT MUST BE
  PRESENT. THE PURPOSE OF THIS MEETING IS TO
  RESOLVE ANY EXISTING SITE CONDITIONS THAT MAY BE
  IN CONFLICT WITH THESE LANDSCAPE CONSTRUCTION
  DOCUMENTS AND THEREFORE IMPACT THE
  INSTALLATION OF ANY OF THESE PROPOSED
  IMPROVEMENTS. THIS FIRST MEETING SHOULD BE
  SCHEDULED TO OCCUR AFTER THE COMPLETION OF
  ON-SITE AND OFF-SITE IMPROVEMENTS INCLUDING: ALL
  UNDERGROUND UTILITIES, MASS GRADING, AND STREET
  IMPROVEMENTS. DAMAGE TO EXISTING LANDSCAPING,
  UNDERGROUND UTILITIES, RIGGATION LINES,
  ELECTRICAL LINES, ETC. SHALL BE REPAIRED AT
  CONTRACTORS EXPENSE.
- 5. PLANTING SEASON: WITHIN THE OVERALL PROJECT PHASING AND COMPLETION REQUIREMENTS, THE SCHEDULE FOR PLANTING OF TREES AND SHRUBS SHALL BE AT THE DISCRETION OF THE CONTRACTOR. PLANTING DURING EXTREMELY COLD, HOT, OR WINDY PERIODS SHALL BE PERFORMED AT THE CONTRACTOR'S RISK, PLANTS WHICH ARE DAMAGED OR DIE PROIOR TO FINAL ACCEPTANCE AS A RESULT OF EXTREME WEATHER CONDITIONS OR OTHER ACTS OF GOD SHALL BE REMOVED AND REPLACED BY THE CONTRACTOR AT NO ADDITIONAL COST TO THE OWNER.
- PLANT SIZE, LOCATION AND SPACING:
   TREES AND SHRUBS ARE TO BE LOCATED SO THAT,
   AT MATURITY, THEY DO NOT INTERFERE WITH
   EXISTING ONSITE OR OFF-SITE UTILITY SERVICE
   LINES OR UTILITY EASEMENTS TO AN ADJACENT
   PROPERTY
- 6.2. ALL SHRUBS AND GROUNDCOVERS TO BE A
   MINIMUM OF 2' FROM BACK OF SIDEWALK.

   ANY DISCREPANCIES FOUND BETWEEN THE PLANS AND
- ANY DISCREPANCIES FOUND BETWEEN THE PLANS AN THE SITE CONDITIONS SHALL BE BROUGHT TO THE ATTENTION OF THE LANDSCAPE ARCHITECT.
- ALL QUANTITIES PROVIDED ARE FOR BIDDING
   PURPOSES ONLY. LANDSCAPE CONTRACTOR SHALL
   VERIFY ALL QUANTITIES PRIOR TO CONSTRUCTION.
- THE CONTRACTOR SHALL BE RESPONSIBLE FOR ALL FINISH GRADES IN LANDSCAPED AREAS. HE SHALL DETERMINE, WITH THE GENERAL CONTRACTOR, THE EXTENT OF ROUGH GRADING AND/OR FINE GRADING TO BE ESTABLISHED BY OTHERS.
- 10. ALL GRADING AND DRAINAGE SHALL BE IN ACCORDANCE WITH THE PLANS PREPARED BY THE PROJECT CIVIL ENGINEER, OR AS DIRECTED BY THE OWNER'S REPRESENTATIVE. PROVIDE POSITIVE DRAINAGE AWAY FROM THE BUILDING(S) IN ALL CONDITIONS. CONTRACTOR TO MEET ALL EXISTING GRADES AT PROJECT BOUNDARIES. ROUGH GRADE SHALL BE 3" BELOW THE TOP OF ADJACENT WALKS AND CURBS PRIOR TO RECEIVING DECOMPOSED GRANITE.
- ADJACENT UNDISTURBED AREAS DAMAGED OR DISTURBED TO BE RESTORED TO ITS ORIGINAL CONDITION AT THE CONTRACTOR'S EXPENSE.

- CONTRACTOR SHALL FINE GRADE ENTIRE LANDSCAPED
   AREA AS REQUIRED FOR INSTALLATION OF PLANTING.
   ALL GRADES SHALL BE NEAT, RAKED SMOOTH AND BE
   FREE OF DEBRIS PRIOR TO SUBSTANTIAL COMPLETION.
- 13. PRIOR TO SPREADING MATERIAL GROUNDCOVERS, ADJUST AND COMPACT FINISH GRADES, APPLY WEED PRE-MERGENT SURFLAN AS PER MANUFACTURER'S INSTRUCTIONS. THEN SPREAD DECOMPOSED GRANITE AS INDICATED ON PLANS. PROVIDE A SECOND APPLICATION OF THE PRE-EMERGENT SURFLAN AT THE END OF THE MAINTENANCE PERIOD
- 14. ALL LANDSCAPED AREAS SHALL RECEIVE A 2" TOP DRESSING OF DECOMPOSED GRANITE AS SPECIFIED IN THE TOPDRESS SCHEDULE. PROVIDE SAMPLE OF SIZE AND COLOR FOR APPROVAL BY LANDSCAPE ARCHITECT AND OWNER'S REPRESENTATIVE PRIOR TO DELIVERY.
- 15. STAKE LOCATIONS OF ALL TREES FOR APPROVAL PRIOR TO INSTALLATION OF ANY PLANT MATERIAL.
- 16. ALL PLANT MATERIAL SHALL BE HEALTHY, VIGOROUS, WELL BRANCHED AND DENSELY FOLIATED (WHEN IN-LEAF) AS IS TYPICAL FOR THE SPECIES. THEY SHALL HAVE HEALTHY, WELL DEVELOPED ROOT SYSTEMS (NOT POT BOUND), A NORMAL HABIT OF GROWTH CONSISTENT WITH INDUSTRY STANDARDS, AND FREE OF ANY BRUISES, CUTS, OR OTHER ABNORMALITIES.
- ALL RIGHT-OF-WAY PLANT MATERIAL MUST BE IN COMPLIANCE WITH THE DEPARTMENT OF WATER RESOURCES LOW WATER USE PLANT LIST.
- 18. BACKFILL MIXTURES, EXCEPT AS NOTED, TO BE COMPRISED OF 75% NATTIVE SOIL AND 25% DECOMPOSED GRANULAR BARK MULCH AND 2 LBS. DISPERSAL PER CUBIC YARD OF BACKFILL.
- 9. ADD AGRI-FORM FERTILIZER TABLETS AT THE
  FOLLOWING RATES:
  1 GALLON PLANT 1 TABLET GALLON
  PLANT 4 TABLETS
  5 GALLON PLANT 2 TABLET
  15 GALLON & 24" BOX TREE 6 TABLETS (MIN.)
  TABLETS TO BE PLACED NO DEEPER THAN 6" BELOW
  SOLL SUBPACE
- 20. LANDSCAPE CONTRACTOR IS RESPONSIBLE FOR ALL PLANTS SHOWN ON PLANTING PLAN. DO NOT SUBSTITUTE PLANTS BY TYPE OR QUANTITY WITHOUT WRITTEN APPROVAL FROM THE LANDSCAPE ARCHITECT OR OWNER'S REPRESENTATIVE.
- 21. THE OWNER'S REPRESENTATIVE RESERVES THE RIGHT TO REJECT ANY SELECTION OF PLANT MATERIAL THAT DOES NOT SATISFY THE INTENT OF THE LANDSCAPE DESIGN BASED ON SIZE, SHAPE, EVIDENCE OF STRESS OR IMPROPER CARE.
- 22. PRIOR TO INITIATING THE 90-DAY MAINTENANCE PERIOD, COMPLETE ANY INITIAL PUNCH LIST ITEMS, THEN OBTAIN APPROVAL FROM OWNER'S REPRESENTATIVE OF SUBSTANTIAL COMPLETION. DETERMINE WITH OWNER'S REPRESENTATIVE THE START DATE FOR THE 90-DAY MAINTENANCE PERIOD. CONTRACTOR TO THEN MAINTAIN LANDSCAPE WHICH MAY INCLUDE WATERING, WEEDING, PRUNING, AND REPLACEMENT OF ANY MATERIAL THAT HAS DIED OR IS SHOWING EVIDENCE OF STRESS. SUBMIT WRITTEN REQUEST FOR FINAL PUNCH LIST ONE WEEK PRIOR TO END OF MAINTENANCE PERIOD.
- 23. THE CONTRACTOR SHALL WARRANTY THE PLANT MATERIAL, IRRIGATION SYSTEM, AND WORKMANSHIP FOR A MINIMUM PERIOD OF ONE YEAR.
- 24. ALL TREES ARE TO BE STAKED AND GUYED PER LANDSCAPE DETAILS FOR A PERIOD OF ONE YEAR. CONTRACTOR SHALL REMOVE ALL STAKING AND GUYING, PRIOR TO THE FINAL, ONE YEAR WALK THROUGH, LOCATION OF ALL ELEMENTS ON THIS PLAN SHALL BE APPROVED BY OWNER'S REPRESENTATIVE, PRIOR TO INSTALLATION.
- 25. A MINIMUM OF THREE FOOT (3') ACCESS TO AND CLEARANCE AROUND ALL FIRE HYDRANTS PER MAG STANDARD DETAIL 362 IS TO BE MAINTAINED.

#### LANDSCAPE CALCULATIONS

	AREA	PERCENT OF SIT
GROSS SITE AREA: NET SITE AREA: LANDSCAPE AREA ON-SITE: LANDSCAPE AREA IN PUBLIC R.O.W. (OFF-SITE): TOTAL LANDSCAPE AREA OF ON-SITE AND OFF-SITE: LANDSCAPE COVERAGE:	155691.90 S.F. / 3.57 ACRES 122199.54 S.F. / 2.81 ACRES 44.065 S.F. / 1.01 ACRES 5.882 S.F. / 0.13 ACRES 49.947 S.F. / 1.14 ACRES 9.975 S.F.	N/, N/ 28% (OF GROSS 4% (OF GROSS 32% (OF GROSS 20% (OF LANDSCAPE ARE/
	REQURIED	PROV <b>I</b> DEI
STREET TREES IN R.O.W. 1 EVERY 25' (343 L.F.):	14 TREES	14 TREE
SHRUBS IN R.O.W, 3 PER TREE (14 TREES):	42 SHRUBS	43 SHRUB
SHRUBS/GROUNDCOVER R.O.W COVERAGE:	25% COVERAGE	26% COVERAG
	REQUR <b>I</b> ED	PROVIDE
REAR YARD, 3 TREES PER 1,000 S.F. (2,339 S.F.):	7 TREES	7 TREE
REAR YARD, 5 SHRUBS PER 1,000 S.F. (2,339 S.F.):	12 SHRUBS	12 SHRUB
REAR YARD, 20% GROUNDCOVER COVERAGE:	20% COVERAGE	20% COVERAG
WEST SIDE YARD, 3 TREES PER 1,000 S.F. (3,998 S.F.):	: 12 TREES	12 TREE
WEST SIDE YARD, 5 SHRUBS PER 1,000 S.F. (3,998 S.F.	.): 20 SHRUBS	20 SHRUB
WEST SIDE YARD, 20% GROUNDCOVER COVERAGE:	20% COVERAGE	20% COVERAG
EAST SIDE YARD, 3 TREES PER 1,000 S.F. (4,281 S.F.):		13 TREE
EAST SIDE YARD, 5 SHRUBS PER 1,000 S.F. (4,281 S.F.	): 21 SHRUBS	21 SHRUB
EAST SIDE YARD, 20% GROUNDCOVER COVERAGE:	20% COVERAGE	20% COVERAG

# FOX EARTH STATION

FULLER COMMERCIAL CENTER
LOTS 13,14,19,20
1040 W MERRILL AVENUE
GILBERT, ARIZONA 85233

### PROJECT TEAM:

#### **OWNER | FOX CORPORATION**

10201 W, PICO BLVD LOS ANGELES, CA 90064 310-369-6000 CONTACT: MONTE KUKLENSKI EMAIL: MONTE-KUKLENSKI@FOX.COM

#### LANDSCAPE ARCHITECT | NORRIS DESIGN

901 E. MADISON STREET PHOENIX, AZ 85034 PH: 602.254.9600 CONTACT: GREG ROWAN EMAIL: GROWAN@NORNIS-DESIGN.COM

#### **ARCHITECT** | ARCHCENTRIC, P.C.

5300 DTC PARKWAY SUITE 370 GREENWOOD VILLAGE, CO 80111 PH: 720.529.6644 CONTACT: TIM GREEN EMAIL: TGREEN@ARCHCENTRIC.COM

#### **CIVIL ENGINEER | WOOD PATEL & ASSOCIATES INC**

2051 W. NORTHERN AVE #100 PHOENIX, AZ 85021 PH: 602.335.8500 CONTACT: JOHN BULKA EMAIL: JBULKA@WOODPATEL.CO

#### TOWN OF GILBERT NOTES

- A TOWN OF GILBERT PERMIT IS REQUIRED FOR THE INSTALLATION OF ANY LANDSCAPE OR IRRIGATION SYSTEM. IRRIGATION LINES MUST BE INSPECTED BEFORE BACKFILLING. A CD WITH PDF FORMAT "AS-BUILTS" OF THE LANDSCAPE AND IRRIGATION PLANS ARE ALSO REQUIRED.
- BEFORE THE TOWN OF GILBERT WILL ACCEPT AN INSTALLED BACKFLOW DEVICE FOR APPROVAL, THE
  FOLLOWING MUST BE ACCOMPLISHED: THE DEVICE MUST BE TESTED BY A STATE CERTIFIED BACKFLOW
  TESTER AND THE TEST RESULTS FORWARDED TO THE TOWN OF GILBERT BACKFLOW SPECIALIST. THE
  TOWN WILL PROVIDE A CURRENT LIST OF CERTIFIED EXPENSE OF THE INSTALLER.
- 3. NO PLANT MATERIAL SHALL COME WITHIN 3 FEET OF FIRE HYDRANTS OR ANY FIRE DEPARTMENT
- NO PLANTING OR OBJECTS WITHIN THE TOWN OF GILBERT SIGHT VISIBILITY TRIANGLES SHALL EXCEED 2
  FEET. TREES SHALL HAVE A 7 FEET MINIMUM CLEAR CANOPY.
- ALL TREES, SHRUBS AND GROUNDCOVER SHALL MEET OR EXCEED ARIZONA NURSERY ASSOCIATION (ANA) SPECIFICATIONS
- 6. CONSTRUCTION MAY BEGIN AFTER ALL PERMITS HAVE BEEN OBTAINED.

#### MAINTENANCE NOTE

ALL LANDSCAPE AREAS AND MATERIALS SHALL BE MAINTAINED IN A HEALTHY, NEAT, CLEAN AND WEED-FREE CONDITION. THIS SHALL BE THE RESPONSIBILITY OF THE PROPERTY OWNER.

CONSTRUCTION AND INSTALLATION SHALL BE IN ACCORDANCE WITH THESE PLANS AND ANY DEVIATIONS WILL REQUIRE REAPPROVAL. LANDSCAPE INSTALLATIONS SHALL BE APPROVED BY TOWN OF GILBERT INSPECTION SERVICES BEFORE A CERTIFICATE OF OCCUPANCY CAN BE ISSUED.

SHEET INDEX

SHEET# DESCRIPTION
Exhibit 5A LANDSCAPE COVER
Exhibit 5B LANDSCAPE PLAN

Exhibit 5C LANDSCAPE PLAN
Exhibit 5D ILLUSTRATIVE SITE PLAN



Archcentric, PC 5300 DTC Parkway, Suite 370 Greenwood VIIIage, Colorado 80111

CONSULTANT:



901 East Madison Street Phoentx, AZ 85034 P 602.254.9600 www.norrts-design.com

PROJEC

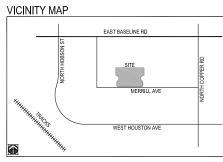
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Fuller Commercial Center Lots 13, 14, 19, 20 1040 W Merrill Ave. Gilbert, AZ 85233

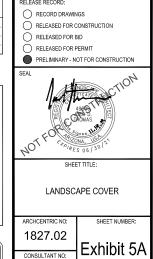


10201 West Pico Boulevard Los Angeles, CA 90064

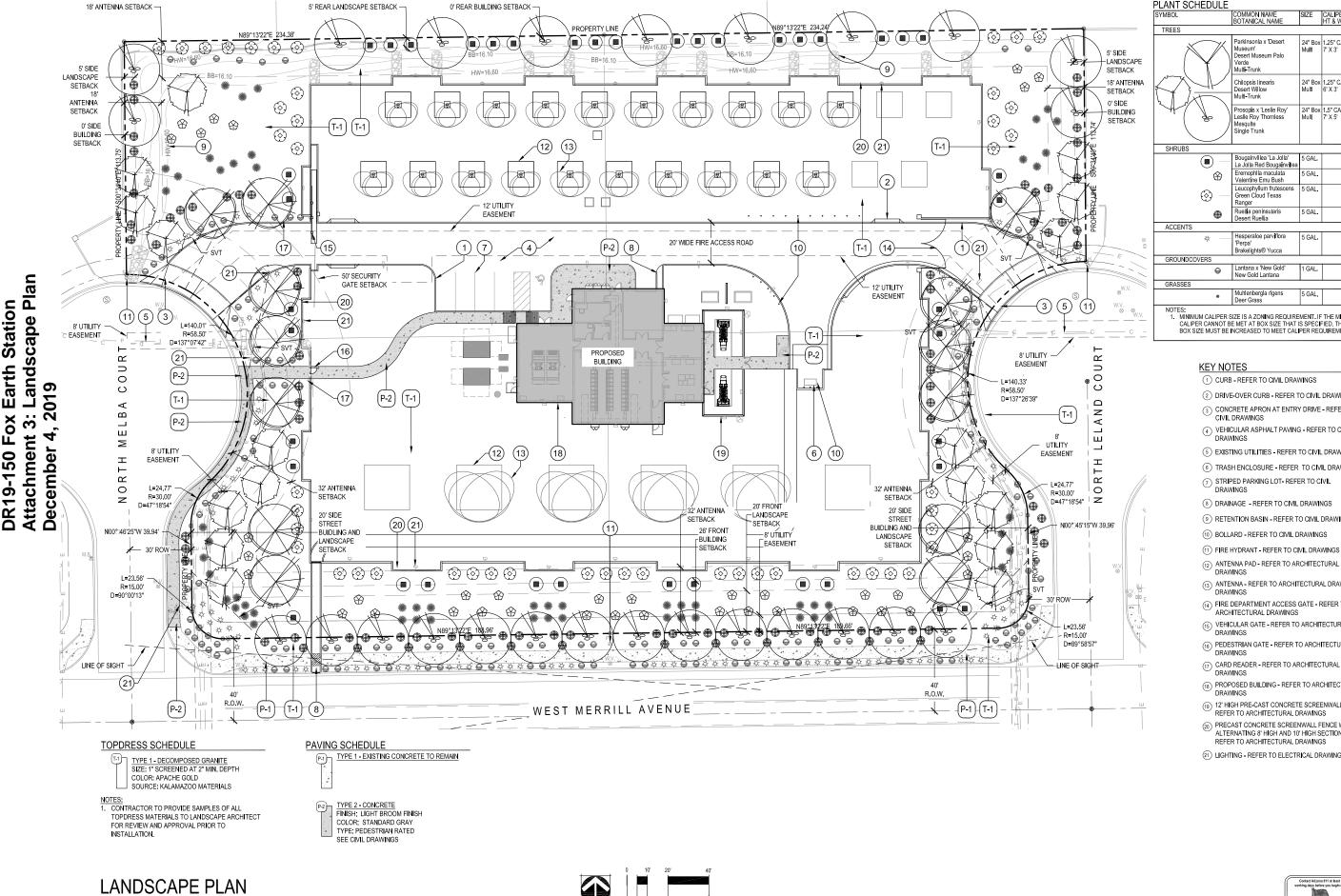
Pre-Application			07-24-1
Design Review Application			09-24-
ORA Resubmittal			11-14-1
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DRAWN:	CH	HECK	ED:
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RELEASE RECORD:			
RECORD DRAWING	S		
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RELEASED FOR BID			
RELEASED FOR PEI	RELEASED FOR PERMIT		
PRELIMINARY - NOT	FOR CONS	STRU	ICTION
SEAL			٠,







0528-02-2078



LANT SCHEDULE				
SYMBOL	COMMON NAME BOTANICAL NAME	SIZE	CALIPER HT & W	Q1
TREES				
	Parkinsonia x 'Desert Museum' Desert Museum Palo Verde Multi-Trunk	24" Box Multi	1.25" CAL 7' X 3'	1:
	Chilopsis linearis Desert Willow Multi-Trunk	24" Box Multl	1.25" CAL 6' X 3'	1
	Prosopis x 'Leslie Roy' Leslle Roy Thornless Mesquite Single Trunk	24" Box Multi	1.5" CAL 7' X 5'	2
SHRUBS				
	Bougalnvillea 'La Jolla' La Jolla Red Bougainvillea	5 GAL.		4
⊗	Eremophila maculata Valentine Emu Bush	5 GAL.		3
⊗ —	Leucophyllum frutescens Green Cloud Texas Ranger	5 GAL.		4
•	Ruellia peninsularis Desert Ruellia	5 GAL.		8
ACCENTS				
<b>*</b> —	Hesperaloe parviflora 'Perpa' Brakelights® Yucca	5 GAL.		10

NOTES:

1. MINIMUM CALIPER SIZE IS A ZONING REQUIREMENT. IF THE MINIMUM
CALIPER CANNOT BE MET AT BOX SIZE THAT IS SPECIFIED. THEN THE
BOX SIZE MUST BE INCREASED TO MEET CALIPER REQUIREMENTS.

- 1 CURB REFER TO CIVIL DRAWINGS
- 2 DRIVE-OVER CURB REFER TO CIVIL DRAWINGS
- ③ CONCRETE APRON AT ENTRY DRIVE REFER TO CIVIL DRAWINGS
- (4) VEHICULAR ASPHALT PAVING REFER TO CIVIL DRAWINGS
- (5) EXISTING UTILITIES REFER TO CIVIL DRAWINGS
- (6) TRASH ENCLOSURE REFER TO CIVIL DRAWINGS
- The striped parking lot- refer to civil DRAWINGS
- (9) RETENTION BASIN REFER TO CIVIL DRAWINGS
- (10) BOLLARD REFER TO CIVIL DRAWINGS
- (12) ANTENNA PAD REFER TO ARCHITECTURAL DRAWINGS
- (13) ANTENNA REFER TO ARCHITECTURAL DRAWINGS DRAWINGS (4) FIRE DEPARTMENT ACCESS GATE - REFER TO
- ARCHITECTURAL DRAWINGS (15) VEHICULAR GATE - REFER TO ARCHITECTURAL
- (6) PEDESTRIAN GATE REFER TO ARCHITECTURAL
- DRAWINGS (17) CARD READER - REFER TO ARCHITECTURAL DRAWINGS
- PROPOSED BUILDING REFER TO ARCHITECTURAL DRAWINGS
- (19) 12' HIGH PRE-CAST CONCRETE SCREENWALL -REFER TO ARCHITECTURAL DRAWINGS
- (20) PRECAST CONCRETE SCREENWALL FENCE WITH ALTERNATING 8' HIGH AND 10' HIGH SECTIONS -REFER TO ARCHITECTURAL DRAWINGS
- 21 LIGHTING REFER TO ELECTRICAL DRAWINGS



Archcentric, PC 5300 DTC Parkway, Suite 370 Greenwood VIIIage, Colorado 80111 720-529-6644

CONSULTANT:



901 Fast Madison Street Phoentx, AZ 85034 P 602.254.9600 www.norris-design.com

### **FOX Earth Station**

Fuller Commercial Center Lots 13, 14, 19, 20 1040 W Merrill Ave. Gilbert, AZ 85233



FOX Corporation

SET RELEASE / REVISION:			
DESCRIPTION:		KEY	DATE
Pre-Application			07-2
Design Review Application	n		09-24
DRA Resubm <b>i</b> ttal			11-1
DRAWN;	CH	IECK	ED:
MS/GR/JO	0	R/J	Ю
RELEASE RECORD:			
RECORD DRAWINGS			
RELEASED FOR CON	ISTRUCTIC	iN	
NELEASED FOR CON	BIRUCIIC	4.4	

RELEASED FOR PERMIT

PRELIMINARY - NOT FOR CONSTRUCTION



LANDSCAPE PLAN

ARCHCENTRIC NO 1827.02

CONSULTANT NO: 0528-02-2078 Exhibit 5B

SHEET NUMBER

Earth Station : Landscape Pla







7)))

901 East Madison Street Phoenix, AZ 85034 P 602.254.9600 www.norrls-deslan.com

09-24-19 11-14-19

CHECKED: GR/JO

ILLUSTRATIVE PLAN

SHEET NUMBER:

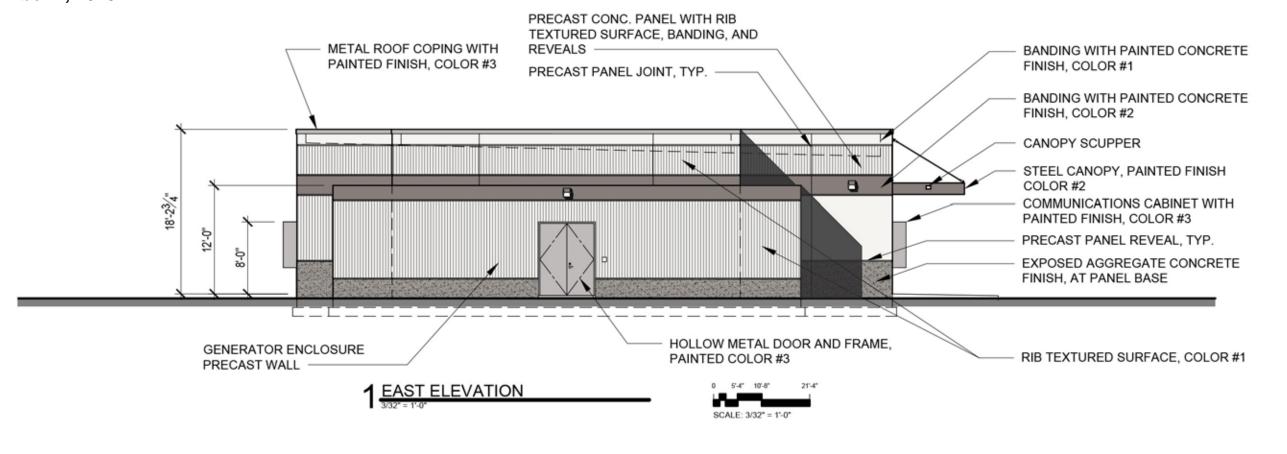
Exhibit 5D

ARCHCENTRIC NO:

1827.02

CONSULTANT NO: 0528-02-2078

### **DR19-150 Fox Earth Station Attachment 4: Building Elevations December 4, 2019**



Archcentric

5300 DTC Parkway, Suite 370 ireenwood Village, Colorado 8011 720-529-6644

**FOX Earth Station** 

Fuller Commercial Center Lots 13, 14, 19, 20 1040 W Merill Ave.

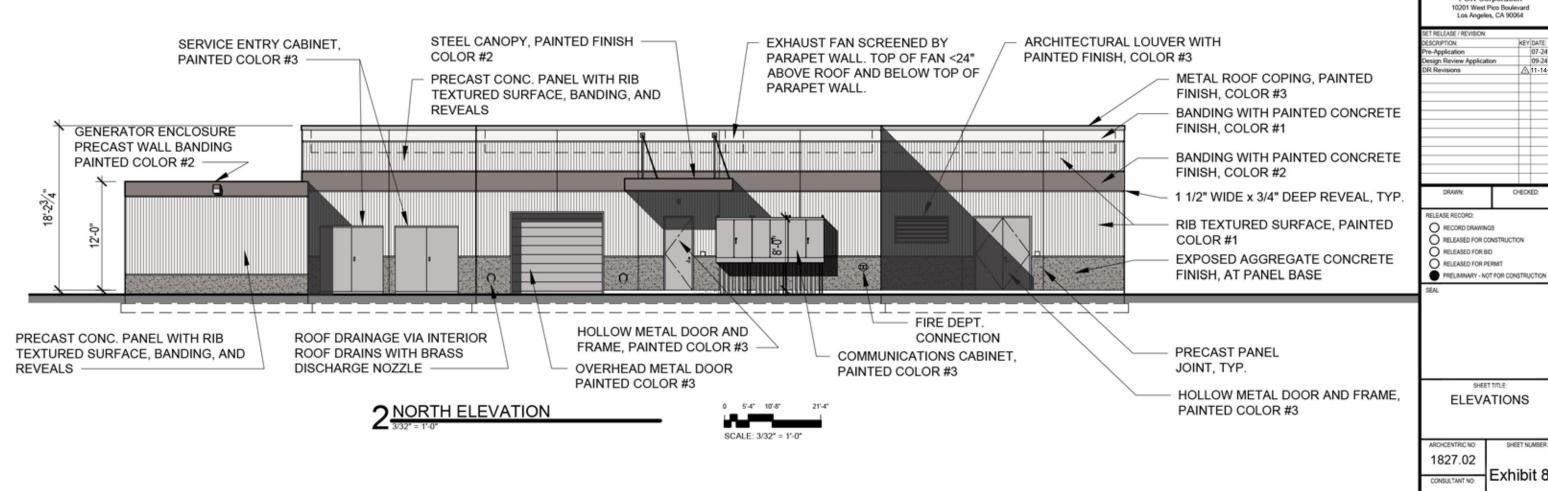
Gilbert, AZ 85233

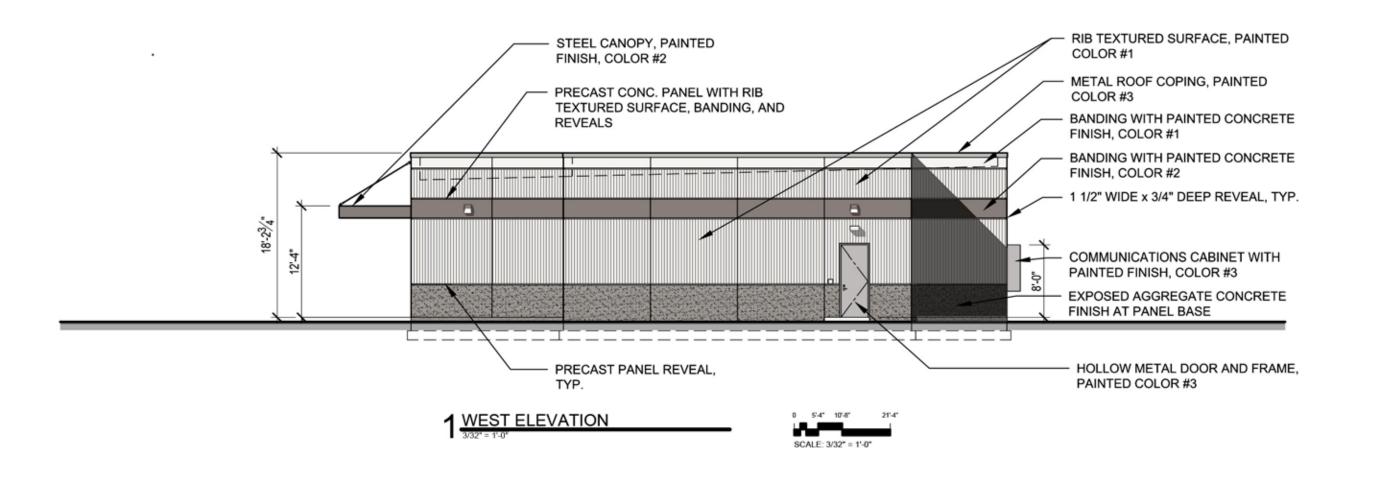
SHEET NUMBER:

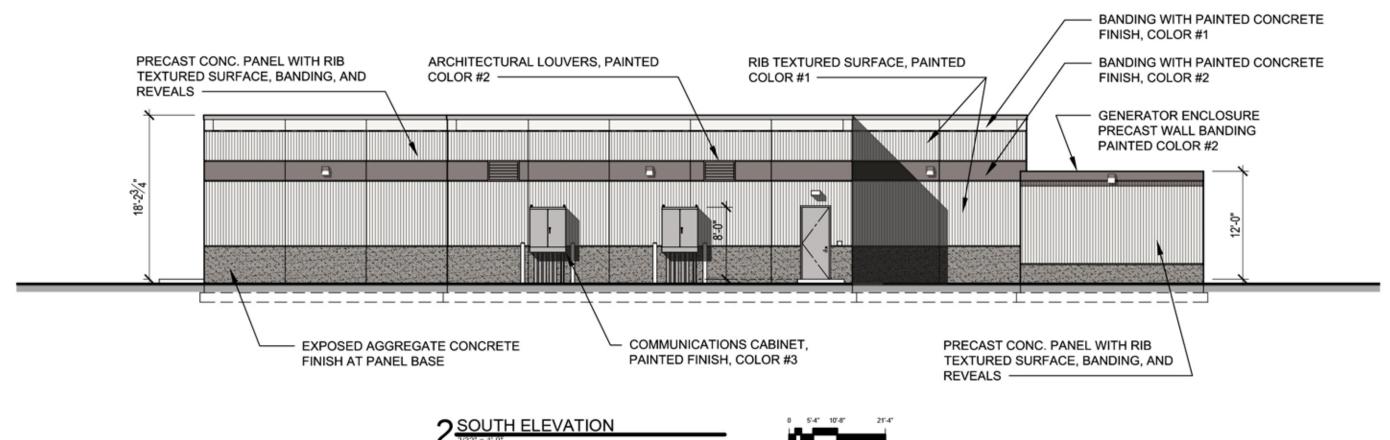
Exhibit 8A

CONSULTANT:

PROJECT:

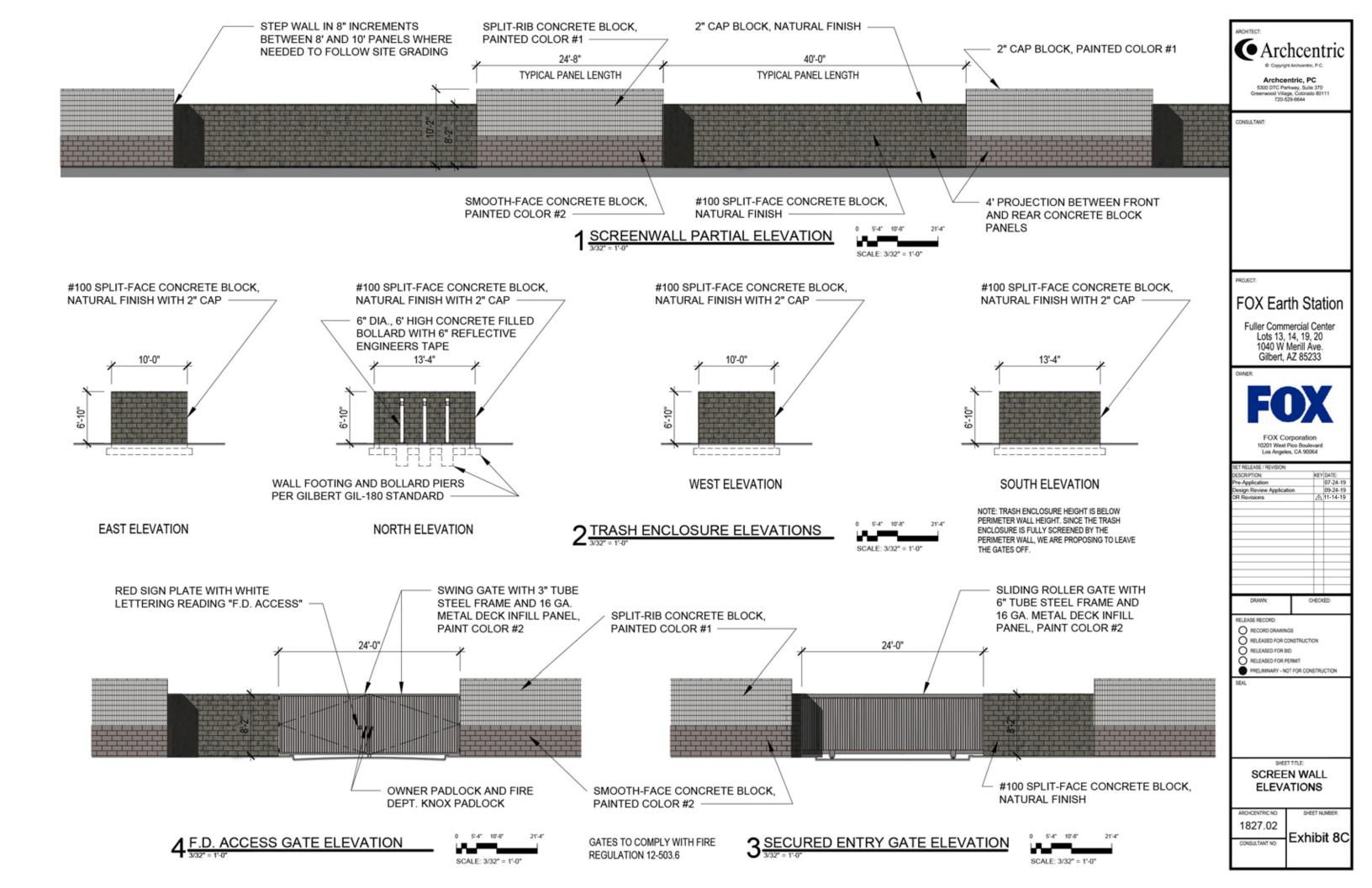


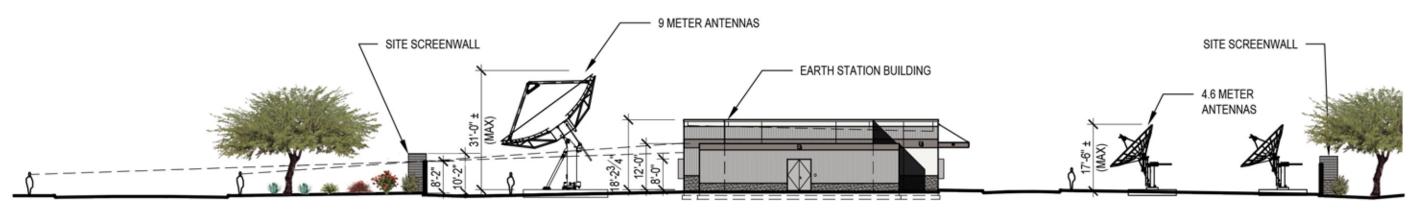




SCALE: 3/32" = 1'-0"







1 SITE CROSS SECTION





## 2 SOUTH ELEVATION (WITHOUT ANTENNAS)





 $3\frac{\text{SOUTH ELEVATION (WITH ANTENNAS)}}{1^{2}=25^{\circ}}$ 





Archcentric, PC 5300 DTC Parkway, Suite 370 Greenwood Village, Colorado 80111 720-529-6644

CONSULTANT:

PROJECT:

### FOX Earth Station

Fuller Commercial Center Lots 13, 14, 19, 20 1040 W Merill Ave. Gilbert, AZ 85233

En

FOX Corporation 10201 West Pico Boulevard Los Angeles, CA 90064

SET RELEASE / REVISION:
DESCRIPTION:
Ptri-Application
Design Review Application
DR Revisions

A
11-14-19

RELEASE RECORD:

O RECORD DRAWINGS

O RELEASED FOR CONSTRUCTION

RELEASED FOR BID

RELEASED FOR PERMIT

PRELIMINARY - NOT FOR CONSTRUCTION

...

SHEET TITLE:

SITE CROSS SECTION & ELEVATIONS

1827.02

CONSULTANT NO:

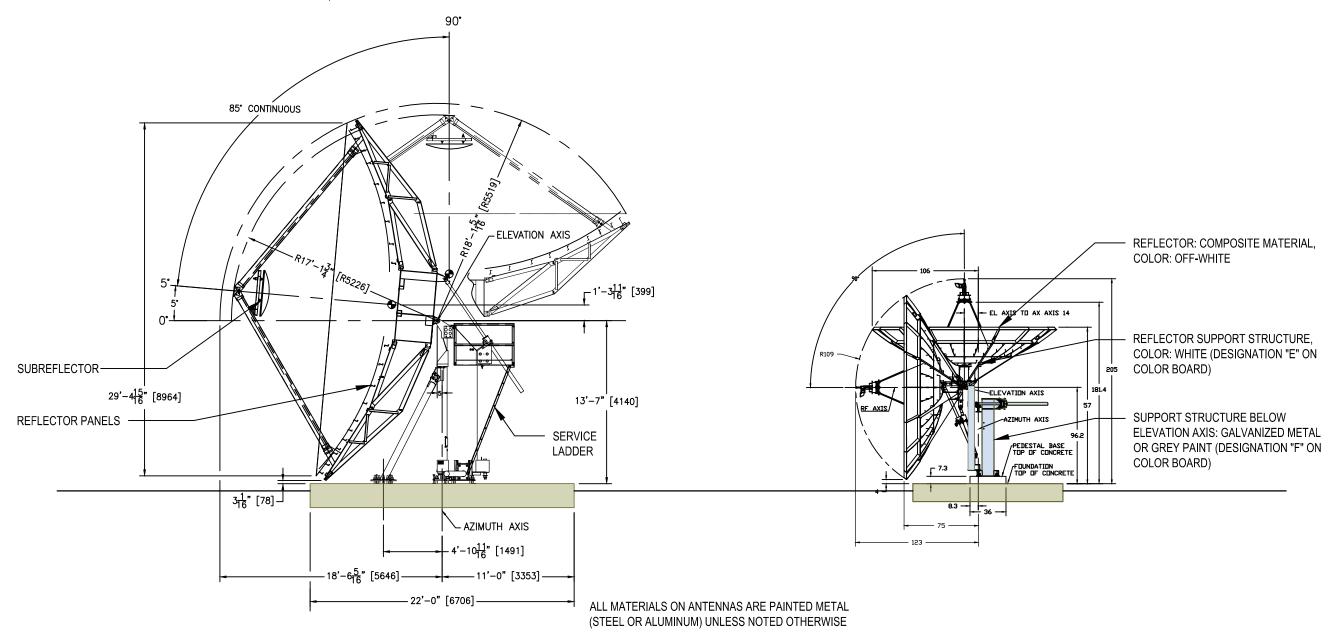
entric no: Sheet number:

Exhibit 8D

#### 9 METER ANTENNAS:

ALL FINISHES GLOSS WHITE (DESIGNATION "E" ON COLOR BOARD) WITH THE FOLLOWING EXCEPTIONS:

- 1. PANELS AND SUBREFLECTOR ARE FLAT WHITE (DESIGNATION "E" ON COLOR BOARD)
- 2. NUTS, BOLTS, AND RUNGS ON ACCESS LADDER ARE GALVANIZED. (LADDER RAILS AND SERVICE PLATFORM ARE WHITE)











#### Exhibit 7 - Color and Materials Table

#### Painted Metals:

A Color #2 — SW6004 – Mink - Sherwin Williams Pro Industrial DTM Acrylic Semi- Gloss

Entry Canopy, Architectural Louvers (exhaust – south elevation), perimeter gates

B Color #3 – SW6002 – Essential Gray - Sherwin Williams Pro Industrial DTM Acrylic Semi- Gloss

Hollow metal doors and frames, Overhead door, Communication cabinets, Service entry cabinets, Roof Access Ladder, Architectural Louver (intake – north elevation)

- C Color #4 Seaman Corp Grey Pt #101G Prefinished Roof Coping
- D Color #5 Cooper Industries Lumark Grey Finish Wall mounted exterior light fixtures
- E Color #6 General Dynamics Antennas Federal Standard 37925 Flat White dish panels, subreflector

#### Galvanized Metal

Galvanized Metal – General Dynamics Antennas – antenna pedestal, pedestal legs, access platform, motors, jacks, misc brackets – note; this equipment will typically be screened from view along Merril Ave. by each large antenna 'dish' which will be oriented towards the south.

#### Precast Concrete:

- G Sand blast exposed aggregate clear sealer
- H Fluted formliner Fitzgerald Formliner Pattern 14304 Fluted Rib; Paint Color #1 SW 6000 Snowfall Sherwin Williams A-100 Exterior Latex
- Smooth finish Paint Color #1 SW 6000 Snowfall Sherwin Williams A-100 Exterior Latex
- J Smooth finish (horizontal band) Paint Color #2 SW 6004 Mink Sherwin Williams A-100 Exterior Latex

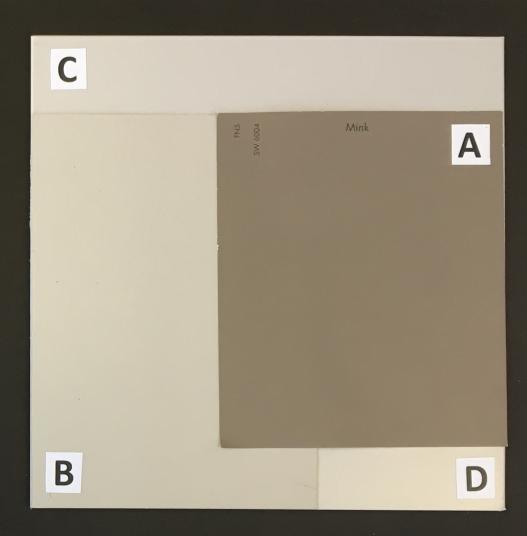
Concrete Masonry Units (perimeter screen wall & trash enclosure): Block Manufacturer - Superlite

- K Fluted Block –Paint Color #1 SW 6000 Snowfall Sherwin Williams A-100 Exterior Latex Superlite Block – 8 flutes/block – 8x8x16
- L Smooth Face Block Paint Color #2 SW 6004 Mink Sherwin Williams A-100 Exterior Latex Superlite Block 8x8x16
- M Split Face Block Natural Finish- Superlite Block #100 SF 8x8x16

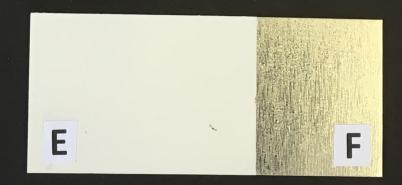




**EXPOSED AGGREGATE PRECAST** 

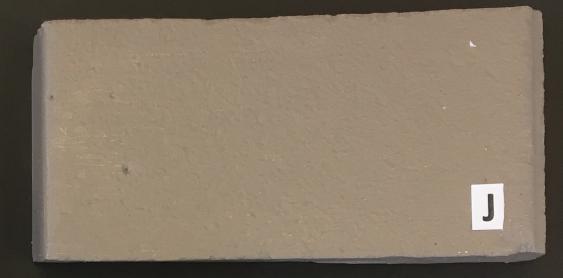


# PAINTED METALS











PRECAST CONCRETE BUILDING



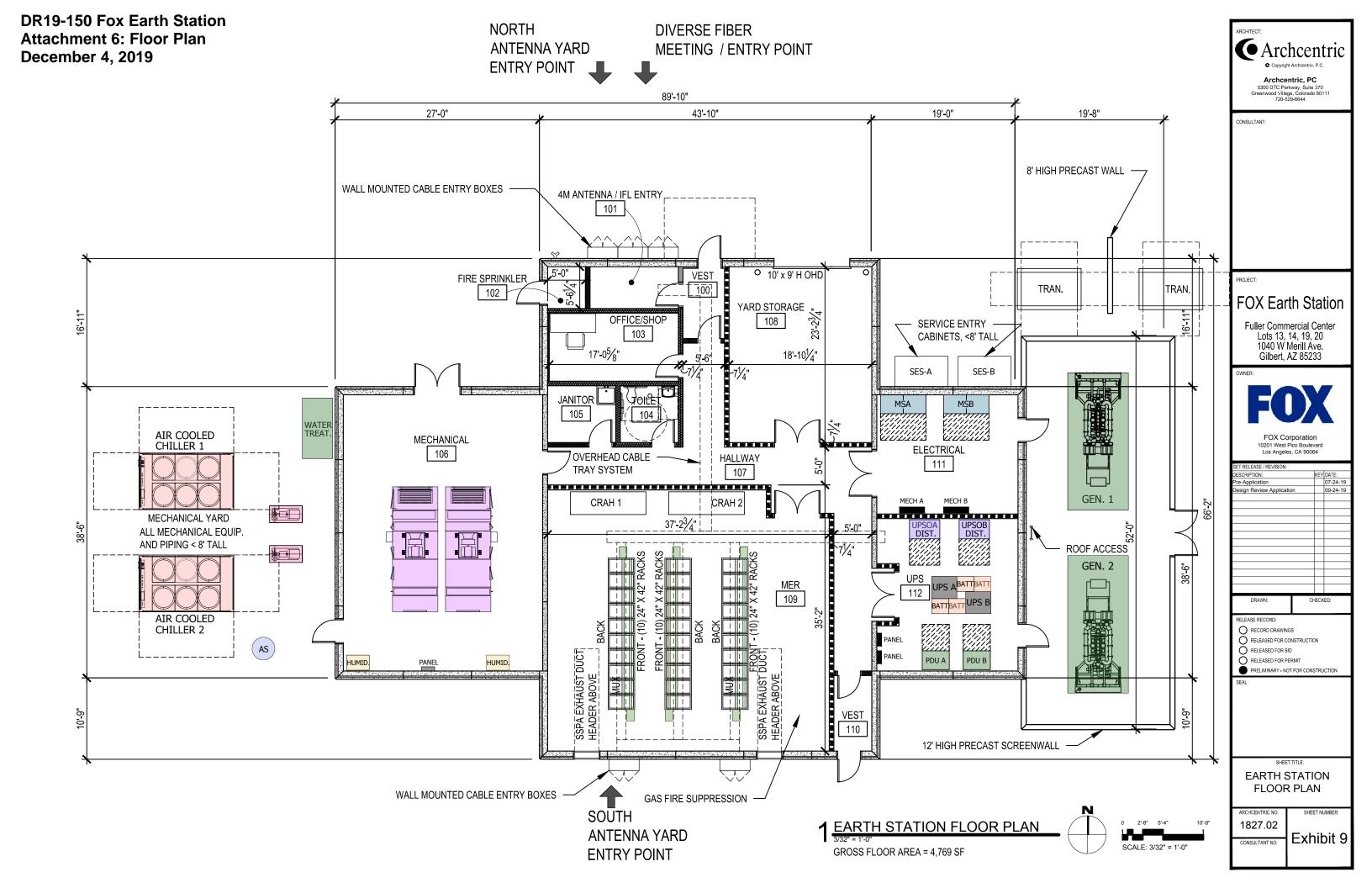






CONCRETE BLOCK SCREENWALL





### **DR19-150 Fox Earth Station Attachment 7: Grading and Drainage Plan December 4, 2019**

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF MARICOPA

LOTS 13, 14, 19, AND 20, FULLER COMMERCIAL CENTER, ACCORDING TO BOOK 783 OF

RECORDED IN DOCUMENT NO. 2007-0124302, RECORDS OF MARICOPA COUNTY, ARIZONA.

THE HORIZONTAL DATUM FOR THIS SURVEY IS BASED ON INFORMATION OBTAINED FROM

THE MARICOPA COUNTY DEPARTMENT OF TRANSPORTATION (MCDOT) GEODETIC

WEBSITE WWW.MCDOT.MARICOPA.GOV, UNDER THE SURVEY INFORMATION LINK ON

ARIZONA CENTRAL ZONE, NAD 83, (EPOCH 1992)

LEGAL DESCRIPTION

BASIS OF BEARING

JULY 18, 2019.

PROJECTION

GEOID MODEL

LATITUDE LONGITUDE

CONTROL POINT

ELLIPSOID HEIGHT

BRASS CAP IN CONCRETE

HORIZONTAL ADJUSTMENT NONE

FEMA FIRM INFORMATION

HORIZONTAL ROTATION NONE

DESCRIPTION:

DATUM

UNITS

STATE OF ARIZONA, AND IS DESCRIBED AS FOLLOWS:

MAPS, PAGE 40, AND AFFIDAVIT OF CORRECTION

DENSIFICATIONANDCADASTRALSURVEY(GDACS)

GRS-80

BBBL45

1125,381

3-INCH

MARICOPA COUNTY DEPARTMENT OF TRANSPORTATION

PROTECTED BY LEVEES FROM 1% ANNUAL CHANCE FLOOD."

33°23'19.83657"N 111°47'47.62699"W

INTERNATIONAL FEET GEOID 2012A

MODIFIED TO GROUND AT N: 862777.331 E: 733428.747, USING A SCALE FACTOR OF

# FULLER COMMERCIAL CENTER

## PRELIMINARY GRADING & DRAINAGE PLAN

1 SOUTH, RANGE 5 EAST OF THE GILA AND SALT RIVER MERIDIAN, MARICOPA COUNTY, ARIZONA

PRÓP.

LFF=1218.45

BUILDING.

W. MERRIL AVE

N89°13'22"E 234.38

L=24.77', R=30.00

L=23.56', R=15.0

Δ=90°00'13

LOT 14

### FOX EARTH STATION HOUSTON AVE GILBERT, ARIZONA T.1S., R.5E. A PORTION OF THE NORTHEAST QUARTER OF SECTION 2, TOWNSHIP

ÇŢ.

LELAND

ż

N89°13'22"E 234.24'

LOT 20

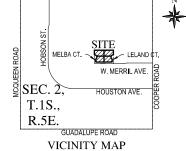
LOT 19

N89°13'22"E 189.66'

L=24 77' R=30 00'

N00°45'15"W 39 96'

L=23.56', R=15.00'



# WOOD PATEL

602 335 8500

Vood, Patel & Associates, Inc

ONSULTANT

Archcentric

Archcentric PC

**FOX Earth Station** 

**Fuller Commercial Center** 

Lots 13, 14, 19, 20

1040 W Merill Ave.

Gilbert, AZ 85233

Los Angeles, CA 90064

ELEASE RECORD

RECORD DRAWINGS

RELEASED FOR BID

RELEASED FOR PERMIT

RELEASED FOR CONSTRUCTION

PRELIMINARY - NOT FOR CONSTRUCTION

#### OWNER / DEVELOPER

FOX CORPORATION 10201 W. PICO BLVD. LOS ANGELES CA 90064 CONTACT: MONTE KUKLENSKI PHONE: (310) 369-6000 EMAIL: MONTE.KUKLENSKI@FOX.COM

WOOD, PATEL & ASSOCIATES, INC. 1630 SOUTH STAPLEY DRIVE, SUITE 219 CONTACT: JOHN BULKA P.F. PHONE: (480) 834-3300 FAX: (602) 335-8580

GREENWOOD VILLAGE, COLORADO 8011

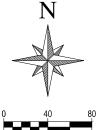
ASSESSOR PARCEL NUMBER(S) LOT 13 A.P.N. 303-12-597 PROJECT SITE ADDRESS: FULLER COMMERCIAL CENTER 1040 W MERILL AVE. TOTAL PROJECT SITE AREA(S): NET AREA = 122,200 SQF OR 2.8053 AC GROSS AREA = 155,691.76 SQF OR 3.57 AG \*GROSS AREA TO ROADWAY CENTER LIN

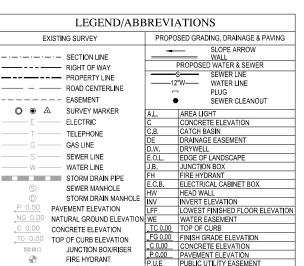


**ENGINEER** 

#### **ARCHITECT**

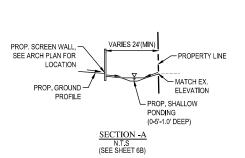
ARCHCENTRIC, PC 5300 DTC PARKWAY, SUITE 370

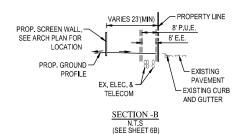




# ACCORDING TO FEMA FLOOD INSURANCE RATE MAP NO.'S 04013C2727M, 04013C2270M, 04013C2731M AND 04013C2264M DATED NOVEMBER 4, 2015, THE SUBJECT PROPERTY IS LOCATED IN OTHER FLOOD AREAS ZONE X. OTHER FLOOD AREAS ZONE X IS DESCRIBED AS: "AREAS OF 0.2% ANNUAL CHANCE FLOOD; AREAS OF 1% ANNUAL CHANCE FLOOD WITH AVERAGE DEPTHS OF LESS THAN 1 FOOT OR WITH DRAINAGE AREAS LESS THAN 1 SQUARE MILE; AND AREAS

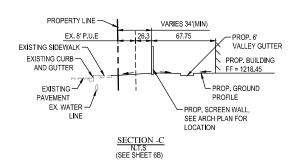
STORM WATER RETENTION SUMMARY STORM WATER RETENTION FOR THE 50 YEAR- 24 HOUR STORM EVENT IS PROVIDED IN REGIONAL RETENTION BASINS WITHIN THE FULLER COMMERCIAL PARK PER THE DRAINAGE FOR FULLER COMMERCIAL CENTER II - LOT 1 FOR REVISED RETENTION IN TRACT A BY ALLEN CONSULTING ENGINEERS, INC.





MELBA CT.

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**EXHIBIT 6:** PRELIMINARY GRADING AND DRAINAGE PLAN 1827.02 6A

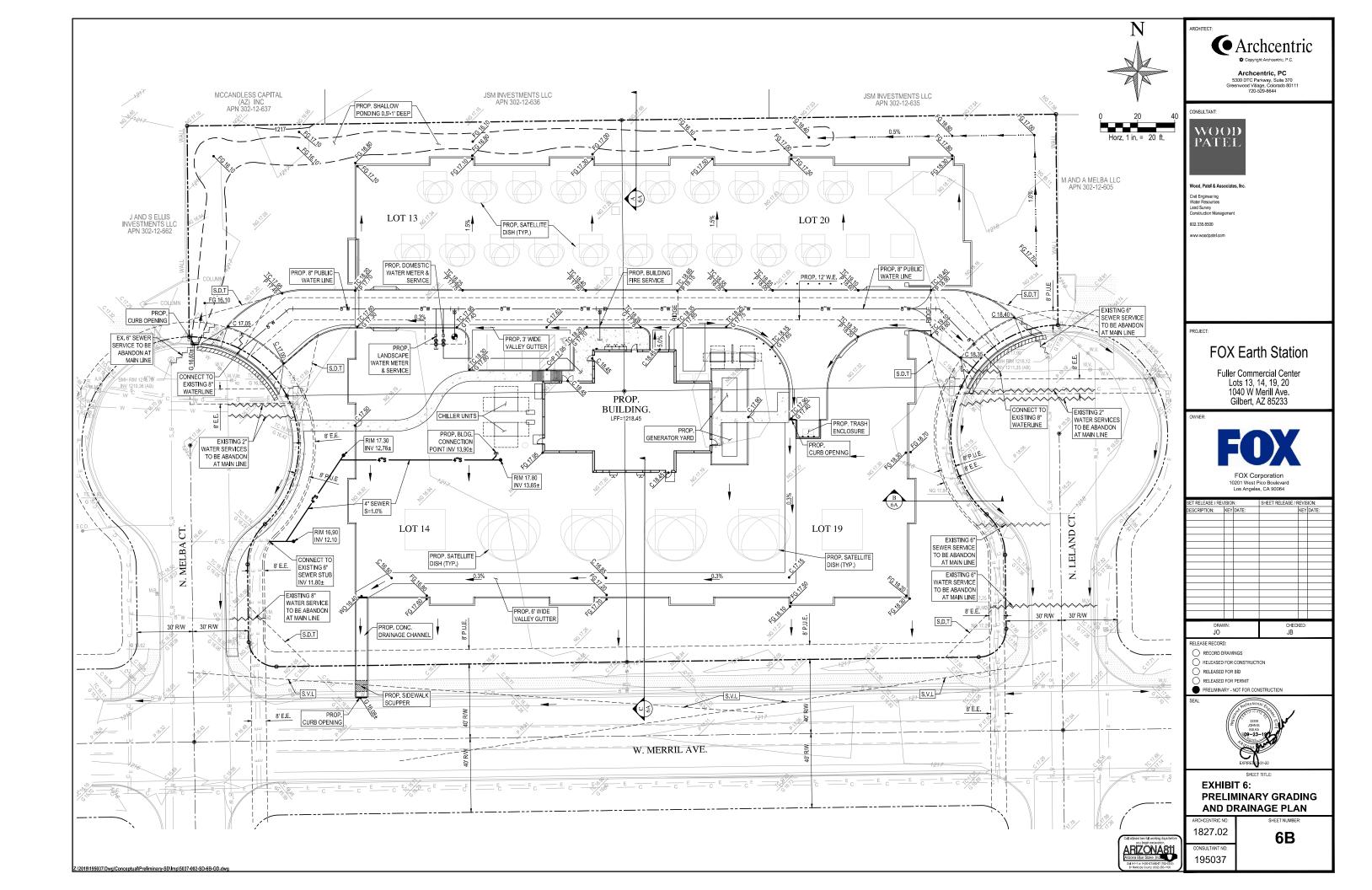
CONTACT: TIM GREEN PROJECT SITE DATA LOT 14 A.P.N. 302-12-598 LOT 19 A.P.N. 302-12-603 LOT 20 A.P.N. 302-12-604 GILBERT, AZ 85233

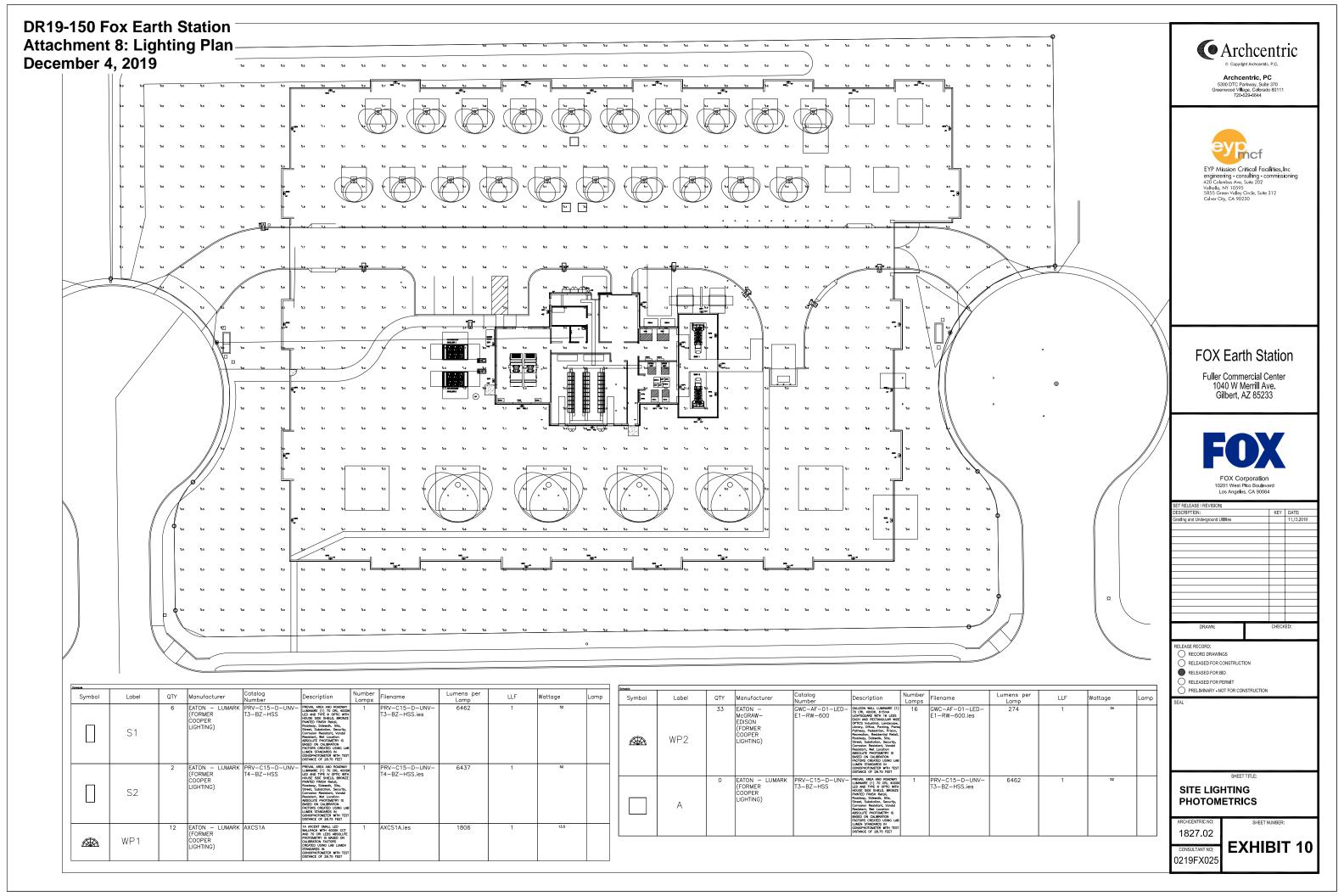
WATER VALVE

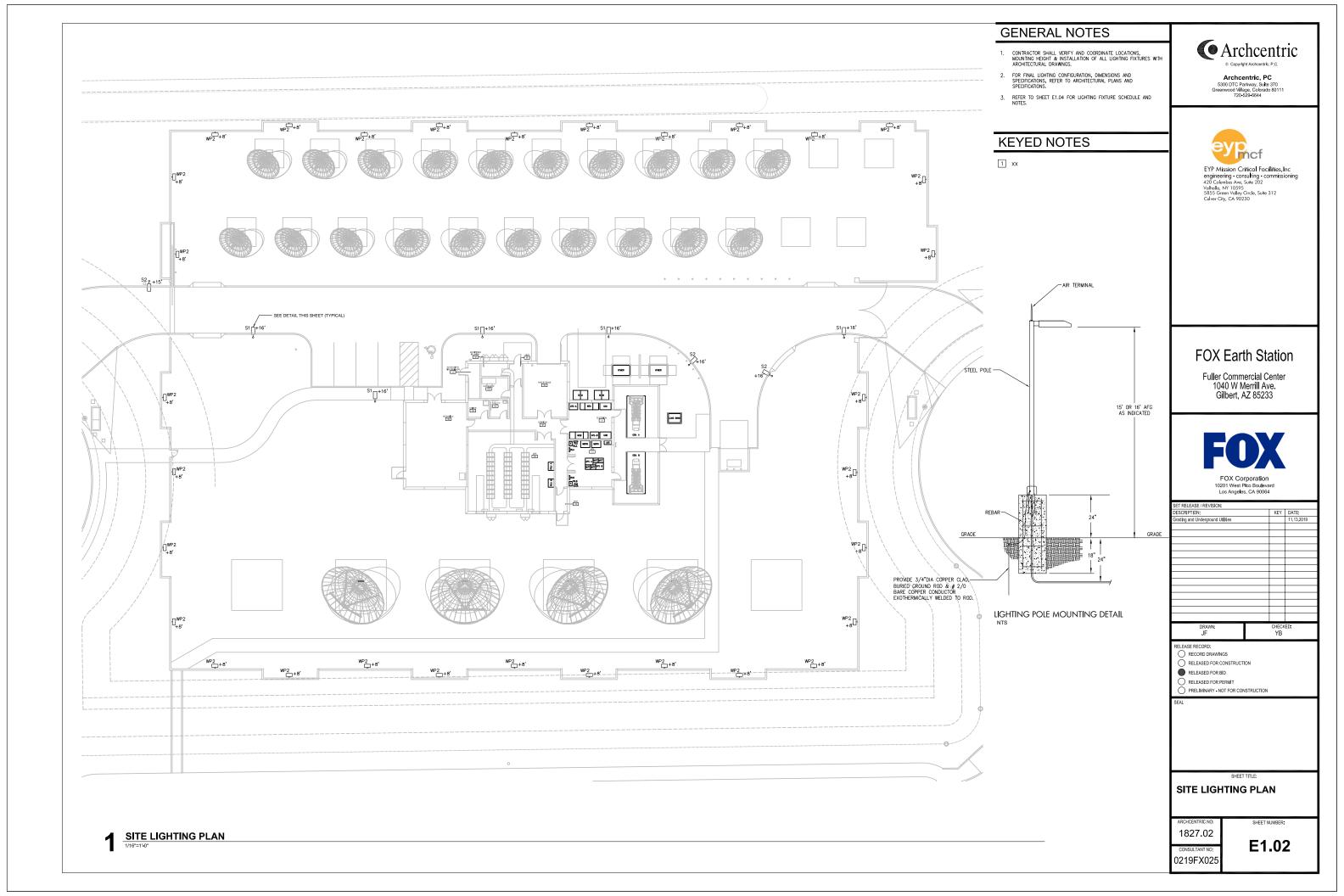
STREET/PARKING LIGHT

P.U.E PUBLIC UTILITY EASEMEN SIGHT VISIBILITY LIN

Z:\2019\195037\Dwg\Conceptual\Preliminary-SD\Imp\5037-001-SD-6A-CV.dw







#### DESCRIPTION

The Prevail LED area, site luminaire combines optical performance, energy efficiency and long term reliability in an advanced, patent pending modern design. Utilizing the latest LED technology, the Prevail luminaire delivers unparalleled uniformity resulting in greater pole spacing. A versatile mount standard arm facilitates ease of installation for both retrofit and new installations. With energy savings greater than 85%, the Prevail fixture replaces 150-1,000W metal halide fixtures in general area lighting applications such as parking lots, walkways, roadways and building areas.

Catalog #	Туре
Project	
Comments	Date
Prepared by	

#### **SPECIFICATION FEATURES**

#### Construction

Construction is comprised of a heavy-duty, single-piece die-cast aluminum housing. The LED drivers are mounted in direct contact with the casting to promote low operating temperature and long life. The die-cast aluminum door is tethered to provide easy access to the driver if replacement is required. A one-piece silicone gasket seals the door to the fixture housing. The optics is mounted on a versatile, aluminum plate that dissipates heat from the LEDs resulting in longer life of the fixture. The fixture is IP66 and vibration rated (ANSI C136.31) to insure strength of construction and longevity in the selected application.

#### Optics

DIMENSIONS Prevail

-13-15/16" [354mm]

Prevail XL

Precision molded, high efficiency optics are precisely designed to shape the distribution, maximizing efficiency and application spacing. Available in Type II, III, IV and V distributions with lumen packages ranging from 6,100 to 18,900 nominal lumens. Light engine configurations consist of high-efficacy LEDs mounted to metal-core circuit boards

2-3/4" [70mm]

3-11/16

to maximize heat dissipation and promote long life. For the ultimate level of spill light control, an optional house side shield accessory can be field or factory installed.

#### **Electrical**

LED drivers are mounted to the fixture for optimal heat sinking and ease of maintenance. Class 1 electronic drivers have a power factor >90%, THD <20%, and an expected life of 100,000 hours with <1% failure rate. Available in 120-277V 50/60Hz, 347V 60Hz or 480V 60Hz operation. 480V is compatible for use with 480V Wye systems only. 10kV/10 kA surge protection standard. 0-10V dimming driver is standard with leads external to the fixture. Suitable for ambient temperatures from -40°C to 40°C. Optional 50°C HA (high ambient) available. Standard NEMA 3-PIN twistlock photocontrol receptacle and NEMA 7-PIN twistlock photocontrol receptacles are available as options.

#### Controls

See Control Options section for more details on available offerings.

26-13/16" [681mm]-

-39-5/8" [1006mm]

#### Mounting

Standard pole mount arm is bolted directly to the pole and the fixture slides onto the arm and locks in place with a bolt facilitating quick and easy installation. The versatile, patented, standard mount arm accommodates multiple drill patterns ranging from 1-1/2" to 4-7/8". Removal of the door on the standard mounting arm enables wiring of the fixture without having to access the driver compartment. A knock-out on the standard mounting arm enables round pole mounting. Wall mount and mast arm mounting options are available. Mast arm adapter fits 2-3/8" O.D. tenon.

#### Finish

Housing and cast parts finished in five-stage superTGIC polyester powder coat paint, 2.5 mil nominal thickness for superior protection against fade and wear. Standard color is bronze. Additional colors available in white, grey, black, dark platinum and graphite metallic.

#### Warranty

6-15/16" [177mm]

Five-year warranty.



Lumark



#### PRV / PRV-XL PREVAIL

LED

AREA / SITE / ROADWAY LUMINAIRE



#### CERTIFICATION DATA

UL and cUL Wet Location Listed IP66-Rated 3G Vibration Rated (PRV) 1.5G Vibration Rated (PRV-XL) ISO 9001 FCC Class A

#### **ENERGY DATA**

Electronic LED Driver 0.9 Power Factor

7-1/8"

[180mm]

20% Total Harmonic Distortion
120-277V/50 and 60Hz,
347V/60Hz, 480V/60Hz
-40°C Minimum Temperature Rating
+40°C Ambient Temperature Rating

#### SHIPPING DATA

Approximate Net Weight: PRV: 20 lbs. (9.09 kgs.) PRV-XL: 45 lbs. (20.41 kgs.)

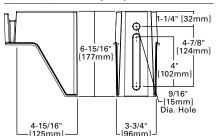


-17-7/8" [454mm]-

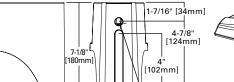


page 2 PRV / PRV-XL PREVAIL

#### POLE MOUNT ARM (PRV)

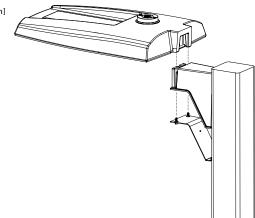


#### POLE MOUNT ARM (PRV-XL)

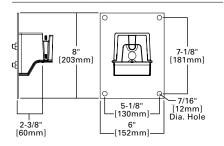


3-1/8" -[78mm]—

#### **VERSATILE MOUNT SYSTEM**

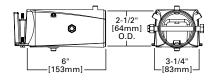


#### WALL MOUNT (PRV)



MAST ARM MOUNT (PRV)

5-11/16" -[144mm]-



#### MOUNTING CONFIGURATIONS AND EPAS

**Wall Mount** 

Arm Mount Single EPA 0.75 (PRV) EPA 1.12 (PRV-XL)

Arm Mount 2 @ 180° EPA 1.50 (PRV) EPA 2.25 (PRV-XL)

Arm Mount 2 @ 90° EPA 1.50 (PRV) EPA 2.13 (PRV-XL)

Arm Mount 3 @ 90° EPA 2.25 (PRV) EPA 2.52 (PRV-XL)

\_\_\_1/2" [14mm] Dia. Hole

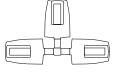
Arm Mount 4 @ 90° EPA 3.00 (PRV) EPA 2.52 (PRV-XL)

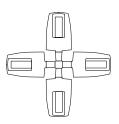












#### OPTICAL CONFIGURATIONS

PRV-C15

(7,100 Nominal Lumens)

PRV-C25/C40/C60 (13,100/17,100/20,000 Nominal Lumens)

**PRV-XL-C75/C100/C125** (26,100/31,000/36,300 Nominal Lumens)



PRV-XL-C150/C175 (41,100/48,600 Nominal Lumens)

